

# AGENDA PAPERS FOR SCRUTINY COMMITTEE MEETING

Date: Wednesday, 6 July 2016

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

	AGI	ENDA	PARTI	Pages	
1.	ATTENDANCES				
	To note attendances, including Officers, and any apologies for absence.				
2.	CHAIRMAN AND VICE-CHAIRMAN OF THE COMMITTEE 2016/17				
	To note that Council has appointed Councillors Michael Young and Mike Cordingley as Chairman and Vice-Chairman respectively of this committee for the Municipal Year 2016/17.				
3.	MEMBERSHIP OF THE COMMITTEE 2016/17				
		ote the membership of this Committee mined at the Annual Meeting of the C		1 - 2	
4.	TERMS OF REFERENCE FOR THE COMMITTEE 2016/17				
		ote the Committee's Terms of Referer ing of the Council held on 25 May 20	•	3 - 6	
5.	MINU	MINUTES			
	To receive and, if so determined, to agree as a correct record the Minutes of the meetings held on the following dates:				
	(a)	9 March 2016		7 - 10	

11 - 14

(b) 16 March 2016

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#### 6. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

#### 7. SCRUTINY COMMITTEE WORK PROGRAMME 2016/17

To consider a report of the Chairman of the Scrutiny Committee.

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# 8. EXECUTIVE'S RESPONSE TO THE CLOSING THE GAP TASK AND FINISH GROUP FINDINGS REPORT

To receive the Executive Member for Children's Services' formal response to the Closing the Gap task and finish group findings report presented to the Executive on 21 March 2016.

To Follow

#### 9. TOWN CENTRES UPDATE

To receive a report of the Executive Member for Economic Growth, Environment and Infrastructure.

19 - 30

#### 10. ANNUAL DELIVERY PLAN 2015/16 - OUTTURN REPORT

To receive a report of the Executive Member for Transformation and Resources.

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### 11. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors R. Bowker, C. Boyes, K. Carter, M. Cordingley (Vice-Chairman), L. Dagnall, Mrs. P. Dixon, J. Holden, D. Hopps, M. Sephton, D. Western, M. Young (Chairman), J. Harding (ex-Officio), Goodstadt, Hanley, Khan and Rushby

Co-opted Members for Education Matters Only: Sister P. Goodstadt, J. Hanley, S. Khan and T. Rushby.

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#### Further Information

For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic & Scrutiny Officer

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This agenda was issued on **Tuesday 28 June, 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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